



Doon University of Uttarakhand

Motharawala Road, Kedarpur

P.O Ajabpur Kalan, Dehradun, Uttarakhand

Website : www.doonuniversity.org; Email: registrardoon@gmail.com

APPLICATION FORM FOR TEACHING POSITION

Advertisement No:.....Dated:

Post Applied for:

Department of:

School of:

*Fix your latest
Photograph and
Sign across*

Particulars of Demand Draft:

Draft No: _____ Dated: _____ Amount _____ Name of the
Bank and Issuing Branch _____ Name of the
Bank on which drawn _____

1. Personal details: Use CAPITAL LETTERS and write clearly

Name:	English						
	Hindi						
Date of Birth:	Day	Month	Year	Age as on date of advertisement	Year	Month	
Place of Birth:	City / Village:			State :	Country :		
Father's Name :	English						
	Hindi						
Mother's Name:	English						
	Hindi						
Religion:							
Aadhar No.							
Nationality :	Gender (Tick, Whichever is applicable)		Category (Tick, Whichever is applicable)		Marital Status (Tick, Whichever is applicable)		
	Male <input type="checkbox"/>		<input type="checkbox"/> SC	<input type="checkbox"/> ST	Single <input type="checkbox"/>		
	Female <input type="checkbox"/>		<input type="checkbox"/> OBC	<input type="checkbox"/> General	Married <input type="checkbox"/>		
If physical challenged, indicate relevant particulars:	Type of Disability				Percentage of disability		

2. Educational Qualification: Attach self- Attested Photocopies of each examination

Post held	Nature of appointment (Regular/ Contractual/ Temporary/ Visiting/ Guest)	Pay Scale/ Band	Basic Pay p.m.()	Gross/ Consolidated Salary P.m.	Employer (Name & address of the organization)	From	To	Total Experience In Years & Months	Nature of assignment (Teaching, Research or any other)

• Total Teaching Experience in years on the last date of receipt of application	Years of Teaching Experience of PG classes only	Years of Teaching Experience of UG classes only	Years of Teaching Experience of UG and

Note: Rules laid down by UGC in its Regulations, 2018 will be applicable for counting of past services and experience.

5. Research Experience after obtaining Ph.D.:

Position held	Emoluments (per month)	Name of the University/Institution	Period of Work		
			From	To	No. of Years

6. Research Guidance Experience:

Sr. No.	Course	Number of Candidates	
		Awarded	Under Supervision
1	M.Phil		
2	Ph.D.		

7. Details of Publications: (Number of Publications)

Sr. No.	Type of Publications	Published	Accepted	Communicated
1	Reference Books with ISBN No.			
2	Text Books with ISBN No.			
3	Edited Books with ISBN No.			
4	Research papers in refereed international journals with ISSN No.			
5	Research Papers in refereed national journals with ISSN No.			
6	Papers in other international journals with ISSN No.			
7	Papers in other national journals with ISSN No.			
8	Chapters in edited books with ISBN No.			
9	Articles in national magazines/ newspapers			
10	Articles in regional/local magazines/newspapers			
11	Papers presented in international Seminars/ conferences			
12	Papers published in proceedings of international seminars/ conference			
13	Papers presented in national seminars/conferences			
14	Papers published in proceedings of national seminars/ conference			

Important Note: Please furnish details of each publication clearly mentioning the title, co-authors, publisher, journal, volume, issue, impact factor of the articles/papers and years of publication. Separate sheet must also be attached with clear mentioning of Annexure No.

8. Research Projects Completed (Attach Separate Sheet, if necessary):

Title of the Project	Name of the Funding Agency	Amount	Duration	
			From	To

9. Research Projects Ongoing (Attach Separate Sheet, if necessary):

Title of the Project	Name of the Funding Agency	Amount	Duration	
			From	To

10. Details of the Orientation Programmes /Refresher Courses/ Summer Schools attended (Attach Separate Sheet, if necessary):

Name of the Programme	Year	Duration (in days)	Organising Institution

11. Details of the Seminars/ Conference/ Workshops Organised

Name of the Programme	Year	Duration (in days)	Capacity in which involved

12. Details of Conferences/Seminars/Workshops attended: (Attach Separate Sheet, if necessary):

Name of the Seminar/Conference/Symposia , etc	Name of the Organiser	Year	Duration in Days	Presented Paper	Key Note Speaker/Chaired Session

15. Proficiency in Computing : (on a scale of 1-10, where 10= the most proficient)

Windows based Packages	Proficiency	Statistical/ Mathematical Packages	Proficiency	Others (Pl. specify)	Proficiency
MS-Word		SPSS			
Excel		MatLab			
Power Point		e-View			
Access					
Outlook					

16. Languages Known	Spoken		Written	

**17. Awards/Honours/any other academic distinction
(Attach Separate Sheet, if necessary)**

--

**18. Participation in Extension work/community services
(Attach Separate Sheet, if necessary)**

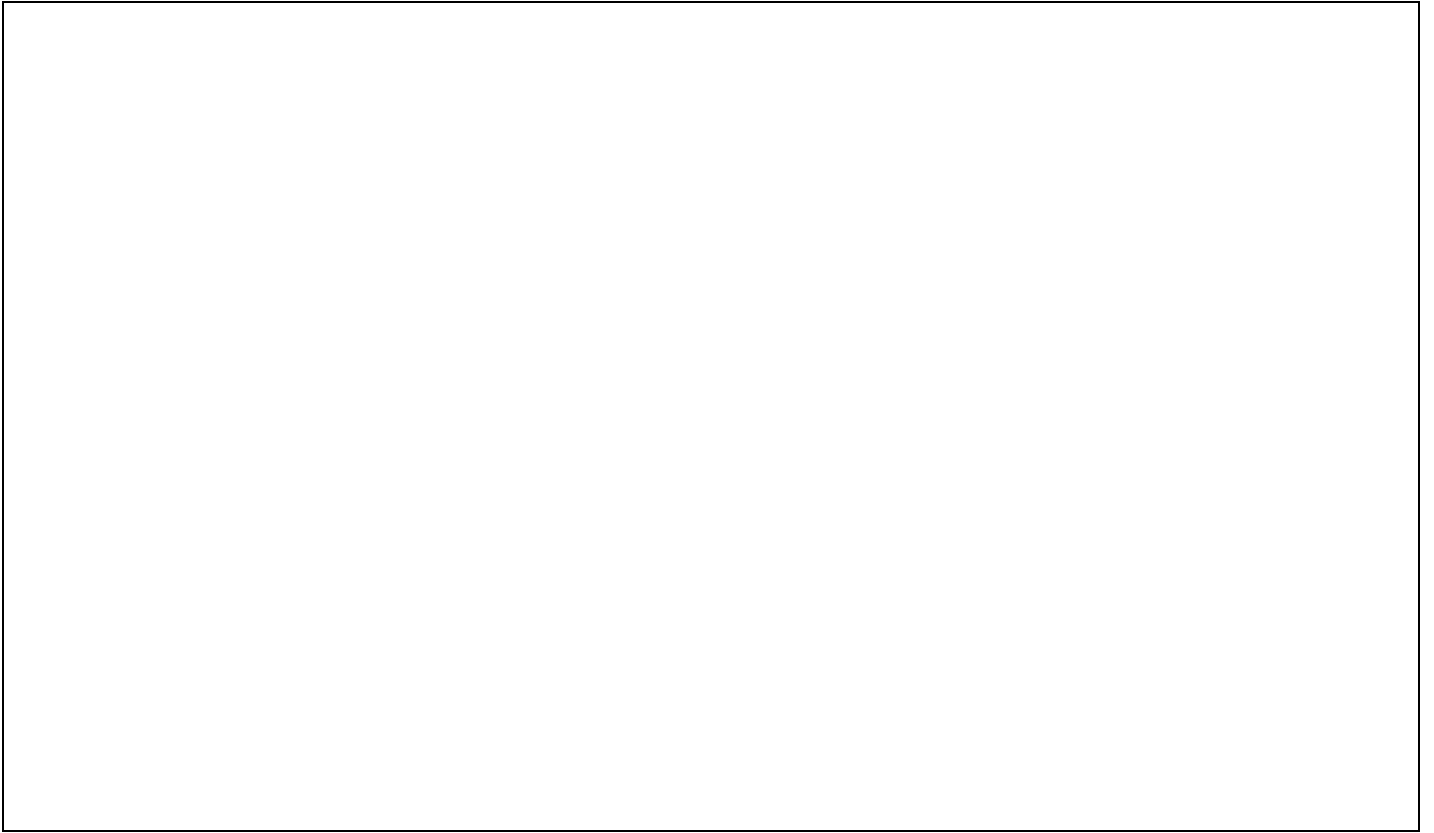
--

19. Administrative Experiences: (In Years)

Positions	Experience	Positions	Experience
Registrar/ Finance Officer		Provost/Chief Warden	
Dean of the Faculty/School/ Students Welfare		Chief Proctor	
Head of Department		Proctor/Warden	
Director of Centers		Others	

20. Justification for Outstanding Nature of Professional

(To be filled in maximum 1000 words only by such candidates who are applying for the post of Professor as Outstanding Professionals)



21. References: Please provide names of three persons who are not related to you and are familiar with the work/ professional experience/ accomplishments

	1	2	3
Name			
Contact Address			
Email:			
Phone (landline) With STD Code:			
Mobile Phone No.			
Fax with STD Code			

22. Contact Details of the Applicant:

Address for Correspondence		Permanent address	
Name:		Name:	
House No:		House No.	
Street:		Street:	
City:		City:	
State:		State:	
Pin Code		Pin Code	
Email	Phone No. (With STD Code)	Mobile No.	Fax No.

23. Declaration:

I, _____ son/ daughter of _____ hereby declare that all the entries made by me in this application are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature/ appointment may be cancelled by the university without assigning any reason thereof.

Signature of the applicant: _____

Name in Capital Letters: _____

Date: _____

Place: _____

(Unsigned application is liable to rejection)

24. Endorsement by the EMPLOYER

(In case of in-service candidates, whether in permanent/ contract/ temporary capacity, the application must be endorsed/ forwarded by the Head of the Department / Employer. Otherwise the application is liable to be rejected).

Forwarded to the Doon University (State Government of University of Uttarakhand) Dehradun, Uttarakhand, India – 248001

The applicant Dr./ Mr./ Mrs./ Ms. _____ who has submitted this application for the post of _____ in the Doon University Dehradun has been working in this organization namely _____ in the post of _____ in a temporary/ contract/ permanent capacity with effect from _____ in the Scale of Pay/ Pay Band of _____. He/ She is drawing a basic pay of _____ His/Her next increment is due on _____

Further, it is Certified that no vigilance case or disciplinary proceedings or criminal proceeding is either pending or contemplated against the said applicant. There is no objection for his/ her application being considered by the State University of Uttarakhand .

(Signature of the forwarding officer)

Name: _____

Designation: _____

Place: _____

Date: _____

(Seal)

25. Checklist of Documents Enclosed

Sl. No.	Documents	Please tick, whichever is applicable with Enclosure No.	
1.	Matric/ Secondary/ High School (10 th Class) Marks Sheet		
2.	Matric/ Secondary/ High School (10 th Class) Certificate		
3.	Sr. Secondary/ Intermediate (12 th Class) Marks Sheet		
4.	Sr. Secondary/ Intermediate (12 th Class) High School Certificate		
5.	Bachelor's Degree Marks Sheet		
6.	Bachelor's Degree		
7.	Master's Degree Marks Sheet		
8.	Master's Degree		
9.	M.Phil. Marks Sheet		
10.	M.Phil. Degree		
11.	Ph.D. Degree		
12.	JRF/NET/SLET/SET		
13.	Details of Publications		
14.	Category certificate (OBC category certificate not earlier than six months)		
15.	Experience Certificate(s) from previous employers		
16.	Endorsement from the present employer		
17.	DD for the application fees (in original)		
18.	API Score Sheet (for Professor and Associate Professor only)		
19.	Any other		

NOTE: List of Documents be checked & ticked properly. Any lapse on this account is liable for rejection of your form.



nwu fo" ofo[ky;] nsgjknwu Doon University, Dehradun

Appendix-III Table-1
ACADEMIC PERFORMANCE INDICATOR (API)
[According to the UGC (4th Amendment) Regulation, 2016]

FOR THE POST OF

CATEGORY II: Professional Development, Co- Curricular and Extension Activities:

Sr. No.	Name of the Activity	Maximum API Score	Self-Appraisal Score	Verified API Score
1		15		
2		15		
3		15		
4		15		
5		15		
6		15		
7		15		
8		15		
9		15		
10		15		

Signature of the Candidate

						the book attached	
	Total						

III. B. (iii) Subjects Books published by Local Publishers with ISBN/ISSN or State/Central Govt. publications as approved by the University: NA

S.No.	Title with authors	Name of publishers with Month and Year	ISBN/ISSN	Whether Sole Author or Co-author	Claimed API	Annexure No. of cover page and contents of the book attached	Verified API
	Total						

III. B. (iv) Chapters in books, published by National and International level Publishers with ISBN/ISSN or State/Central Govt. publications as approved by the University:

S.No.	Titles of the chapter(s)	Title of Book(s)	Name of publishers with Month and Year	ISBN/ISSN	Whether Sole Author or Co-author	Claimed API	Annexure No. of cover page and contents of the book attached	Verified API
	Total							

III. C. (i) Sponsored Projects-

S.No.	Title/Subject of Research Project	Whether Major or Minor Project	Date of Commencement	Date of Completion	Total Grants/Funding Sanctioned	Name of the Sponsoring Funding Agency	Claimed API	Verified API
	Total							

III. C. (ii) Consultancy Projects-

S.No.	Title/Subject of Research Project	Amount Mobilized	Date of Commencement	Date of Completion	Name of Organization	Claimed API	Verified API
	Total						

III. C. (iii) Projects Outcome/Outputs-

S.No	Title/ Subject of Research Project	Whether Major or Minor Project	Date of Comment	Date of Completion	Total Grants/Funding Sanctioned	Name of Sponsoring Funding Agency	Whether Patent/Technology/Transfer/Product/Process at National Level, as the case may be	Whether Major Policy documents prepared for International bodies like WHO/UNO/UNESCO/UNICEF/etc. Central/State/Govt./Local Bodies, as the case may be	Claimed API	Verified API
	Total									

III.D. Research Guidance:

No. of M.Phil. awarded	No. of Ph.D. Degree awarded	No. of the Ph.D. Theses submitted	Claimed API	Verified API

III.E. Fellowship, Awards and Invited Lectures delivered in Conferences/Seminar:

III.E. (i) Fellowship/Award

S.No.	Name of Awards/Fellowship	Name of the Academic Bodies given award/fellowship	Whether International/National/State/University Level Award/Fellowship	Claimed API	Verified API
	Total				

III.E. (ii) Invited Lectures/Paper:

	No. of Lectures	No. of Papers Presented	API Claimed	API Verified
International				
National				
State/University Level				
	Total			
The score under this sub-category shall be restricted to 20% of the minimum fixed for category III				

III.F.E Development of E-Learning Delivery Process/Material

S.No.	Name of Subject	Name of Module	Name of Web-Site on which uploaded	API Claimed	API Verified
	Total				

Note:

1. Candidate should provide documentary evidence for the claim of impact factor, index number, ISBN/ISSN number etc.
2. Documentary evidence for invited lectures should be provided. Only those lectures will be considered which are not meant to complete any curriculum content as guest/invited faculty.
3. Candidates is required to produce documentary evidence support of M.Phil. Degree awarded and Ph.D. thesis submitted/degree awarded for the score claimed as research supervisor/co-supervisor.
4. The candidate claiming score for completion of research project, consultancy, patents, etc. should provide documentary support (Only Project Director/Principal Investigator/Co-Investigator will get score).

Summary/Total API:

Category	II (Max.45)	III-(A)	III-(B)	III-(C)	III-(D)	III-(E-i)	III-(E-ii)	III-(F)	Total API Score
Score Verified									

List of Enclosure: (Please attach, copies of certificates, sanctioned orders, paper etc. wherever necessary)

Please attach separate sheets, if necessary.

Details of enclosure given along with API score claims:

1.

- 2.
- 3.

I certify that the information provided is correct as per records or documents enclosed along with the duly filled PBAS proforma.

Signature and Name with full address of the candidate
with date